



**MBA of the Bluegrass General Membership Meeting**  
**Wednesday, March 18, 2020**



**Speaker: Justin Landon**  
**CEO, Lexington - Bluegrass Association of REALTORS®**

**Topic: State of the Association**

**Wednesday, March 18, 2020**

**Networking: 11:00 a.m.**

**Lunch: 11:30 a.m.**

**Presentation: Noon to 1:00 p.m.**

**Location: Lexington Country Club**  
**2550 Paris Pike, Lexington, KY 40511**

**[www.lexingtoncc.com](http://www.lexingtoncc.com)**

**\$35/plate for MBA of the Bluegrass Members**

**\$40/plate for potential members**

**RSVP to [MBABluegrass@aol.com](mailto:MBABluegrass@aol.com) by Wednesday, March 11.** When registering, please include all members of the firm attending.

**A reservation made is a reservation paid.**

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*Join us!*

# REAL ESTATE ALLIANCE

SPRING SOCIAL

WEDNESDAY  
3/18/2020  
5:00-7:00PM

FOOD  
NETWORKING  
GIVE AWAYS

## MIRROR TWIN BREWING

725 NATIONAL AVENUE  
LEXINGTON, KY 40502

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**BIA**  
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of Central Kentucky



**IREM**  
INSTITUTE OF REAL ESTATE MANAGEMENT  
Kentucky-West Virginia Chapter



**Kentucky  
CCIM Chapter**



Greater Lexington Apartment Association



**CPAL**  
Commercial Property  
Association of Lexington

PLEASE RSVP TO YOUR ASSOCIATION BY 3/16/20.



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[www.kyhousing.org](http://www.kyhousing.org)



  
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## Welcome Back!



Please visit the MBA of the Bluegrass website directory for contact information.

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### Looking for Members!



Do you know a bank, an attorney, a title company, an insurance company, or mortgage lender who should be a member of the MBA of the Bluegrass??? Please be inviting! **Contact any of the board members listed on the website.**

**“Remember, members do business with members.”**

## **MBA of the Bluegrass 2020 Board Officers and Directors**

### **Board Officers—**

Tyler Gossett – President, Fifth Third

Mitch Florence – President Elect, Republic Bank

Brad Howard—Treasurer, PNC Mortgage

Secretary—Mat Hulberg, Jett Title

Jason Heflin—Past President, loanDepot, LLC

### **Directors—**

Brenda Weaver—ehome Network

Tim Vaughan—Supreme Lending

Bryan May—Century Mortgage Company

Alison Sheshull—Bluegrass Land Title LLC

Wayne Thompson—Bankers Mortgage Consulting

Marcie Morris—Kentucky Housing Corporation

Ryan McCord—Ryan McCord Insurance-KY Farm Bureau

Abdul Muhammad—WesBanco Bank

Adam Asher—Liberty Mutual Insurance Company

Shirley Riley—Community Trust

**Title: MBA Applauds President Trump's Intention to Nominate Dana Wade to Head FHA**

**Source: MBA**

**Date: February 20 2020**

**Contact: Rob Van Raaphorst, [rvanraaphorst@mba.org](mailto:rvanraaphorst@mba.org)**

The logo for the Mortgage Bankers Association (MBA) features the letters "MBA" in a large, bold, black serif font. A registered trademark symbol (®) is located to the upper right of the letter "a".

MORTGAGE BANKERS ASSOCIATION

**WASHINGTON, D.C. (February 20 2020)** Robert D. Broeksmit, CMB, President and CEO of the Mortgage Bankers Association (MBA), made the following statement about President Donald Trump's intention to nominate Dana Wade to be the next Federal Housing Commissioner at the U.S. Department of Housing and Urban Development (HUD).

"MBA applauds the intention to nominate Dana Wade to lead the Federal Housing Administration. Her extensive knowledge gained in previous roles, including on Capitol Hill and within the OMB, and also as the acting FHA Commissioner and Assistant Secretary for Housing, will serve her well in this new position. MBA calls on the Senate to swiftly move to confirm her nomination. We look forward to continuing to work with her, Secretary Ben Carson, Deputy Secretary Nominee Brian Montgomery, and others in the administration to ensure a strong FHA program that provides affordable housing opportunities, both rental and owned, for all Americans, while also protecting taxpayers."

## **2020 MBA of the Bluegrass Inc. Board Officers**

**President**—Tyler Gossett, (859) 588-5820, [tyler.gossett@53.com](mailto:tyler.gossett@53.com)

**President Elect**—Mitch Florence, (859) 533-0764, [MFlorence@republicbank.com](mailto:MFlorence@republicbank.com)

**Secretary**—Mat Hulberg, (701) 425-2287, [mat@jetttitle.com](mailto:mat@jetttitle.com)

**Treasurer**—Brad Howard, (859) 281-5217, [brad.howard@pnc.com](mailto:brad.howard@pnc.com)

**Past President**—Jason Heflin, (859) 621-6592, [JHeflin@loandepot.com](mailto:JHeflin@loandepot.com)

## 2020 Committees

The next two pages have the committees for 2020. If you want to plug in and do more for the MBA of the Bluegrass please contact one of the board officers or committee chairs.

**Legislative**—Is responsible for reporting to the Board of Directors and the membership any current activity on local, state, or national legislative issues.

**Committee Chair—Tim Vaughan, (859) 327-0085,**  
[tim.vaughan@supremelending.com](mailto:tim.vaughan@supremelending.com)

**By-Laws/Ethics**—Reviews the by-laws and proposes any changes that are necessary. Responsible for inquiries or accusations against members and reporting to the Board of Directors their findings and recommendations.

**Committee Co-Chairs—Brenda Weaver, CMB, (859) 221-2821, [bweaver@ehomenetwork.org](mailto:bweaver@ehomenetwork.org) and Bryan May, (859) 539-5626,**  
[bmay@centurymortgage.com](mailto:bmay@centurymortgage.com)

**Finance**—Shall prepare a budget of the estimated income and expenses of the organization for the year.

**Committee Chair—Brad Howard, (859) 281-5217, [brad.howard@pnc.com](mailto:brad.howard@pnc.com)**

**Membership**—In charge of recruitment and retention. They will devote their attention to the proper welcoming of new members and guests and to strive to encourage friendships among members.

**Committee Chair—Abdul Muhammad, (859) 244-7254,**  
[AMuhammad@wesbanco.com](mailto:AMuhammad@wesbanco.com)

**Affiliate Relations**—This committee is responsible for promoting and recruiting affiliate members to the organization. This involves planning and conducting special events for our affiliates.

**Committee Chair—Alison Sheshull, (859) 771-6423, [alison@bluegrasslandtitle.com](mailto:alison@bluegrasslandtitle.com)**

## 2020 Committees Continued:

**Education/Programs**—This committee is responsible for organizing meetings, identifying location, scheduling speakers, and securing sponsorships for the events. Additionally this committee is responsible for arranging any special events like the golf outing and Christmas party. This committee selects topics, arranges dates/times, and secures speakers for Educational Roundtables to educate the membership.

**Committee Chair**—Mitch Florence, (859) 533-0764, [MFlorence@republicbank.com](mailto:MFlorence@republicbank.com)

**PR/Communications/Social Media**—Supplies monthly notices concerning the organization meetings and other interesting information of the membership to newspapers, radio and television stations.

**Committee Co-Chairs**— Jason Heflin, (859) 621-6592, [JHeflin@loandepot.com](mailto:JHeflin@loandepot.com), Wayne Thompson, [wthompson@bankersmortgageconsulting.com](mailto:wthompson@bankersmortgageconsulting.com)

### Awards

**Committee Co-Chairs**—Wayne Thompson, [wthompson@bankersmortgageconsulting.com](mailto:wthompson@bankersmortgageconsulting.com), and Brenda Weaver, CMB, (844) 243-4663, [bweaver@ehomenetwork.org](mailto:bweaver@ehomenetwork.org)

### Nominations

**Committee Chair**—Jason Heflin, (859) 621-6592, [Jheflin@loandepot.com](mailto:Jheflin@loandepot.com)

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## Important Websites to Know

Mortgage Bankers Association of Louisville

<http://www.mbalou.org>

Mortgage Bankers of Kentucky

<http://www.mbaky.org>

The National Mortgage Bankers Association

<http://www.mortgagebankers.org>

Mortgage Fraud Blog

<http://www.mortgagefraudblog.com/>

FBI Mortgage Fraud

<http://www.fbi.gov/page2/dec05/operationquickflip121405.htm>