



Mortgage Bankers Association of the Bluegrass
Annual Golf Scramble

Sponsored by



Don B. White

Real Estate Attorney

(859) 278-5000

2357 Huguenard Dr

Suite 200

Lexington, KY 40503

Thursday

May 17, 2018

Connemara Golf Course

2327 Lexington Road

Nicholasville KY 40356

www.connemaragolfcourse.com

859-885-4331

Registration for hole sponsors begins at 10:00 a.m.

Registration for golfers begins at 10:30 a.m.

Lunch: 11:00-12:00 p.m.

Shotgun Start: 12:00 p.m.

Dinner Following Golf Scramble: 5:30 p.m.

Golf – Single - \$90/person

Golf – Foursome - \$320/team; \$80/person

Includes: Lunch, Dinner, Golf Cart

Dinner only for non-golfers - \$20

There will be several great prizes presented for both the golf and dinner participants.



Golf Registration

Golf:

	Player's Name	Company
1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____

Please complete the attached registration and return with check to:

Dottie Hatton
Mortgage Bankers Association of the Bluegrass
PO Box 1054
Lexington, Kentucky 40588

Email: MBABluegrass@aol.com

Please make checks payable to: Mortgage Bankers Association of the Bluegrass

If paying with a credit card please include the following:

Credit card complete number_____

Billing postal code_____

Expiration date_____

Security code/CVV_____

If you have questions about the event, please contact Jason Heflin, (859) 621-6592, JHeflin@loandepot.com, Gretchen Shuck, (859) 277-2069, shuckapp@twc.com, or Nicole Gardner, (859) 255-1211, nicole@holbrookandholbrook.com

Proper attire is suggested. NO DENIM is permitted on the grounds.



Golf Outing Sponsor Request

We are also asking for hole sponsorships. In an effort to promote involvement, the sponsorship will break down as follows:

- **\$250.00 for Par 4s & 5s (please specify tee or green).**
- **\$350.00 for Par 3s; Longest Drive; Closest to the Pin**
- **\$500 for Drink Cart (for both Drink Carts)**
- **\$500 for Lunch Sponsorship**
- **\$500 for Dinner Sponsorship**
- **\$500 for Golf Cart Sponsorship**
- **\$300 for Driving Range Sponsorship**
- **\$250 for Putting Green Sponsorship**
- **\$250 for TOPS in Lexington photos**
- **Sponsorships will be reserved on a first-come, first-served basis.**
- **Door prizes will also be accepted.**
- **If you plan to have a contest or door prize at your hole, please let us know so that we can promote the event in upcoming announcements and literature.**
- **If you plan to have a representative working your sponsorship hole, please let us know in advance.**

Please complete the following and return to Dottie Hatton by May 11, 2018.

Dottie Hatton

Office: (859) 225-0351

Mortgage Bankers Association of the Bluegrass

P.O. Box 1054

Email: MBABluegrass@aol.com

Lexington, Kentucky 40588

Company Name: _____

Representative Name: _____

Hole Sponsor: Yes Circle one: Par 3
No Par 4 or 5

Hole Prize: Yes Item: _____
No

Door Prize: Yes Item: _____
No

Other Type of Sponsorship: _____

Check for Sponsorship: \$ _____

