



MORTGAGE BANKERS ASSOCIATION OF THE BLUEGRASS MEMBERSHIP APPLICATION

www.mbabluegrass.org

COMPANY INFORMATION

Organization- Corporate Individual Date Organized

Mr. Ms. (individual to receive mailings and invoices) US Mail E-Mail Title

Address

City State Zip Code

Telephone Fax E-mail

Type of Business (*please check one*):

- | | | |
|--|--|--|
| <input type="checkbox"/> Mortgage Banker | <input type="checkbox"/> Mortgage Broker | <input type="checkbox"/> Title Company |
| <input type="checkbox"/> Real Estate Agent | <input type="checkbox"/> Attorney | <input type="checkbox"/> Appraiser |
| <input type="checkbox"/> Inspector | <input type="checkbox"/> Builder | <input type="checkbox"/> Insurance Agent |
| <input type="checkbox"/> Non-Profit Organization | <input type="checkbox"/> Savings Bank | <input type="checkbox"/> Credit Union |
| <input type="checkbox"/> Housing Finance Agency | <input type="checkbox"/> Commercial Banker | <input type="checkbox"/> Other |
-

Which sector of the real estate finance industry do you primarily serve?

- Residential Commercial Both

What type of mortgages do you offer?

- Conventional FHA VA Commercial 2nd Mortgages Construction

- I am submitting a roster of members within my organization along with contact information.

Membership Dues (Primary member) \$325.00
 New Member Application Fee \$50.00

- Check enclosed (Payable to Mortgage Bankers Association of the Bluegrass)
- Bill me. (Payment due within 30 days of receipt)

*If paying by credit card, please complete the following:

Credit card complete number _____
 Billing postal code _____
 Expiration date _____
 Security code/CVV _____

I certify that all the data provided is correct to the best of my knowledge. The undersigned hereby applies for membership in the Mortgage Bankers Association and affirms that the applicant organization is in accord with and conducts business in conformity with the purposes of the MBA Canons of Ethics.

 Company Name

 Completed By (print)

 Phone Number

 Date

 Signature (required)*

Mail payments to:
 Treasurer, Mortgage Bankers Association of the Bluegrass, P.O. Box 1054, Lexington, KY 40588

Name	Title	Address	City	State	Zip	Phone	Fax	Email

By signing this application for membership in the Mortgage Bankers Association, you consent for you and your company's employees to receive e-mails, faxes and direct mail related to MBA membership, events, products and services.